

## **Team Nomination Form**

Australian Municipal, Administrative, Clerical and Services Union – Western Australian Branch Scheduled Election E2023/35 - Stage 1

| NAME of TEAM:                      |                            |            |
|------------------------------------|----------------------------|------------|
| (BLOCK LETTERS)                    |                            |            |
|                                    |                            |            |
| Branch Name                        |                            |            |
| CANDIDATE FOR BRANCH SEC           | RETARY/CONTACT             |            |
|                                    |                            |            |
| Name:                              |                            |            |
| (Full name in BLOCK L              | TTERS)                     |            |
| Please indicate preferred salutati | n, e.g. Mr, Mrs, Miss, Ms: |            |
| Email Address:                     |                            |            |
| Phone (Daytime contact):           |                            |            |
|                                    |                            |            |
| Address                            |                            |            |
| Suburb/Town:                       | State:                     | Post code: |

#### **Lodging Nominations**

Nominations open on 3/05/2023 and must reach the Returning Officer not later than 04:00PM Australian Eastern Standard Time (AEST) on 24/05/2023. Nominations cannot be withdrawn after 04:00PM Australian Eastern Standard Time (AEST) on 31/05/2023.

Prospective candidates and nominators should verify their financial status and any other qualifications required by the Organisation's rules prior to lodging nominations.

Nominations must be lodged via the following method.

By Post: Ann Dougan, Returning Officer, AEC, GPO BOX 4309 MELBOURNE VIC 3001

By Hand: Returning Officer, AEC, 10 Global Avenue ESSENDON FIELDS VIC 3041

By Email: A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to IEBnominations@aec.gov.au

The subject line of your email should include: AWBFO ASU E2023/35 – WA Branch [Your Name]

#### PLEASE NOTE:

- 1. Emails to the AEC inbox that appear to be spam may be blocked. It is the responsibility of senders to ensure that their email reaches the AEC before the deadline for nominations.
- 2. In order to be able to be received by the AEC, emails (including attachments) should be no greater than 6 MB in size.
- 3. You may call 03 92857111 to enquire about the status of your nomination.

#### **Acknowledgment**

You will be sent an acknowledgment of receipt of your nomination by email. It is your responsibility to ensure nominations are received by the Returning Officer, Ann Dougan, BEFORE nominations close.

#### **Scrutineer Appointment**

The appointment of scrutineers opens on 3/05/2023. A Scrutineer Appointment form is available from the Returning Officer. Please note only a person nominating for Branch Secretary for a Team may appoint scrutineers on behalf of a Team.

#### Note:

- Subject to rule 68 of the Australian Municipal, Administrative, Clerical and Services Union, a group of Eligible Members may, in relation to an election for Branch Offices in their respective Branch, together nominate as a team for that election.
- A Team Nomination must only nominate an eligible Member, entitled when nominated to hold the office, for an office to be held by a single member; and the required number of Eligible Members, entitled when nominated to hold the office, where an office is to be held by multiple members, for each office for which nominations have been called in the election, following which each Eligible Member concerned has nominated for the respective office concerned.
- A Team Nomination must be in writing; and signed by each candidate.
- This coversheet must accompany a Nomination form for every office in the election and a Summary List of Candidates.

# **Team Nomination - Summary list of Candidates**



(A team must nominate the required number of people to contest each Office in each election in which the Team is nominating)

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### **Candidates**

#### \*\*Eligibility Acknowledgement

Please tick to indicate that you consent to the nomination for the above office. I declare that I am eligible under the rules and am not disqualified from being a candidate [see Chapter 7, Part 4 of the Fair Work (Registered Organisations) Act 2009].

| Office & Electorate (as per the election notice)  | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|-------------|---------|--------|---------------|---------------------------|---------------|-----------|
| Branch President / First<br>Representative to National<br>Executive - Western Australian<br>Branch  |             |         |        |               |                           |               |           |
| Deputy Branch President -<br>Western Australian Branch  |             |         |        |               |                           |               |           |
| Branch Secretary / Second<br>Representative to National<br>Executive - Western Australian<br>Branch |             |         |        |               |                           |               |           |
| Branch Treasurer - Western<br>Australian Branch   |             |         |        |               |                           |               |           |

| Office & Electorate (as per the election notice)  | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|-------------|---------|--------|---------------|---------------------------|---------------|-----------|
| Branch Vice President (Women) - Female members of the Western Australian Branch                   |             |         |        |               |                           |               |           |
| Assistant Branch Secretary / First Representative National Conference - Western Australian Branch |             |         |        |               |                           |               |           |
| National Conference Delegate  – Western Australian Branch   |             |         |        |               |                           |               |           |
| National Conference Delegate  – Western Australian Branch   |             |         |        |               |                           |               |           |
| National Conference Delegate  – Western Australian Branch   |             |         |        |               |                           |               |           |
| National Conference Delegate  – Western Australian Branch   |             |         |        |               |                           |               |           |
| National Conference Delegate  – Western Australian Branch   |             |         |        |               |                           |               |           |
| National Conference Delegate  – Western Australian Branch   |             |         |        |               |                           |               |           |
| Branch Executive Councillor -<br>Administrative, Clerical and<br>Customer Services Division       |             |         |        |               |                           |               |           |

| Office & Electorate (as per the election notice)                           | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|--|-------------|---------|--------|---------------|---------------------------|---------------|-----------|
| Branch Executive Councillor -<br>ASU Municipal Employees<br>Division       |             |         |        |               |                           |               |           |
| Branch Executive Councillor -<br>ASU Municipal Employees<br>Division       |             |         |        |               |                           |               |           |
| Branch Executive Councillor -<br>Energy/Information<br>Technology Division |             |         |        |               |                           |               |           |
| Branch Executive Councillor -<br>Energy/Information<br>Technology Division |             |         |        |               |                           |               |           |
| Branch Executive Councillor –<br>Local Government Division                 |             |         |        |               |                           |               |           |
| Branch Executive Councillor –<br>Local Government Division                 |             |         |        |               |                           |               |           |
| Branch Executive Councillor –<br>Local Government Division                 |             |         |        |               |                           |               |           |
| Branch Executive Councillor –<br>Transport Division                        |             |         |        |               |                           |               |           |
| Branch Executive Councillor –<br>Social and Community<br>Services Division |             |         |        |               |                           |               |           |

| Office & Electorate (as per the election notice)   | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|--|-------------|---------|--------|---------------|---------------------------|---------------|-----------|
| Branch Executive Councillor –<br>Social and Community<br>Services Division                               |             |         |        |               |                           |               |           |
| Branch Executive Councillor –<br>Social and Community<br>Services Division                               |             |         |        |               |                           |               |           |
| Branch Executive Councillor<br>(Women) - please note<br>number to be determined<br>under Branch rule 19* |             |         |        |               |                           |               |           |