

# Australian Municipal, Administrative, Clerical and Services Union

## ELECTION NOTICE

*Fair Work (Registered Organisations) Act 2009*

The Delegate of the General Manager of the Fair Work Commission has made arrangements with the Australian Electoral Commission for elections to be conducted for the offices listed below.

- **Nominations**, which must be in writing and comply with the organisation's registered rules, may be made at any time from Wednesday 4 March 2015 and must reach the office or postal address of the appropriate Returning Officer **not later than 12 Noon (local time) on Wednesday 25 March 2015**. Nominations cannot be withdrawn after 12 Noon (local time) on **Wednesday 1 April 2015**.
- **Nomination Forms** for both Individual and Team Nominations are available from the relevant Returning Officer or the registered office of the organisation. The use of these forms is not compulsory provided that nominations comply with the rules.

In addition to Individual Nominations Rule 40.f allows for a group of eligible members to nominate as members of a "Team Nomination", which must have a name.

Rule 40.f.ii states - *The name of a Team nomination must not be the same as or similar to the name of another Team Nomination or the name of any member of another Team Nomination or be deceptive of any other way.*

A team nomination must nominate an eligible (or required number of people) for each position for which nominations have been called whereupon each person will be considered to have nominated for each position concerned.

- **Ballot:** If a ballot is required ballot material will be posted on Wednesday 22 April 2015 to eligible members at the address shown in the Union's records. The ballot will close at 10 am (local time) on Wednesday 13 May 2015.

**Members should notify the Union of any change of address.**

Note: A copy of the AEC's election report can be obtained from the Union or from the Returning Officer after the completion of the election.

Authorised by Jeff Webb  
Australian Electoral Commission  
4 March 2015



## **QUEENSLAND TOGETHER BRANCH [Amended 5 March 2015]**

Branch President  
Branch Senior Vice-President  
Branch Industry Division Vice-President (Public Service)  
Branch Industry Division Vice-President (Public Health)  
Branch Industry Division Vice-President (General)  
Branch Secretary/National Executive Representative  
Branch Assistant Secretary (2)  
National Executive Representatives (2)

Branch Treasurer  
Branch Assistant Treasurer

Branch Conference Delegate (Aboriginal and Torres Strait Islander members) (1)

Branch Conference Delegates representing each of the following Industry Sub-divisions:

Metro North HHS (24)  
Metro South HHS (19)  
Gold Coast HHS (6)  
Cairns and Hinterland HHS (6)  
Townsville HHS (5)  
Sunshine Coast HHS (5)  
Darling Downs HHS (4)  
Central Queensland HHS (4)  
Wide Bay HHS (3)  
West Moreton HHS (3)  
Combined Torres Strait, North West, South West, Central West and Cape York HHSs (2)  
Mater - public (2)  
Mackay HHS (2)  
Childrens Health Queensland HHS (3)  
Department of Health - Corporate Office (Inc Payroll) (4)  
Department of Health - Health Services Queensland (2)  
Central Agencies (5)  
Cultural Precinct (3)  
Department of Aboriginal & Torres Strait Islander and Multicultural Affairs (1)  
Department of Agriculture, Fisheries and Forestry (5)  
Department of Communities, Child Safety and Disability Services (24)  
Department of Community Safety (3)  
Department of Justice and Attorney General - Queensland Corrective Services (15)  
Department of Education and Training (excluding Schools) (8)  
Department of Energy and Water Supply (1)  
Department of Environment and Heritage Protection (5)  
Department of Housing and Public Works (8)  
Department of Justice and Attorney General (Excluding Qld Corrective Services) (12)  
Department of National Parks, Recreation, Sport and Racing (2)  
Department of Natural Resources and Mines (6)  
Department of Science, Information Technology, Innovation and the Arts (6)  
Department of Transport and Main Roads (10)  
Department of Education and Training - Schools (21)  
Office of the Public Guardian (Commission for Children and Young People) (1)  
Public Safety Business Agency (2)  
Queensland Police Service (9)  
Translink (1)  
Private Aged Care (2)  
Private Health & Hospitals (6)  
Private Sector Call Centres (3)  
Private Sector Clerical (3)  
Travel Transport & Logistics (1)  
Airlines (6)  
Not for Profit (2)  
Brisbane City Council (3)  
Energy GOCs (3)  
University of Queensland (3)  
Queensland University of Technology (2)  
Griffith University (2)

Central Queensland University (1)  
Other Universities (1)  
TAFE Queensland (7)  
Other Statutory Authorities & GOCs (4)  
Union Employees (other than Together) (3)  
Member Benefit Organisations & Parliamentary Services (1)  
Legal Industry (2)  
Workcover (2)  
Legal Aid (1)  
Together Staff (2)

Branch Conference Delegates representing each of the following Regional Zones:

The Cape (1)  
Tablelands (1)  
Cairns (1)  
Hinchinbrook, Burdekin, Charters Towers (1)  
Townsville (1)  
Mackay (1)  
Central (1)  
Rockhampton (1)  
Darling Downs (1)  
Wide Bay (1)  
South West (1)  
North West (1)

#### **HOW TO LODGE NOMINATIONS FOR QUEENSLAND TOGETHER BRANCH**

**By Post: PO BOX 1926, SUNSHINE PLAZA QLD 4558**

**By Fax: (07) 3049 2185**

**By Hand:** Australian Electoral Commission, Christawood Corporate Centre, 54 Baden Powell St,  
MAROOCHYDORE QLD 4558

**By Email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to [sunshinecoastareaoffice@aec.gov.au](mailto:sunshinecoastareaoffice@aec.gov.au)

**Note: Emails larger than 6MB in size may not be accepted by the AEC's firewall**

**Returning Officer**

**David McKenzie**

**Tel: (07) 5452 7371**

#### **QUEENSLAND (SERVICES AND NORTHERN ADMINISTRATIVE) BRANCH**

Branch President  
Branch Secretary/First National Executive Representative/First National Conference Delegate  
Branch Assistant Secretary  
Branch Treasurer  
National Executive Representatives (2)

##### **Brisbane City Council**

Branch Vice-President  
Branch Councillor (6)

##### **Energy**

Branch Vice-President  
Branch Councillor (6)

##### **Local Authorities**

Branch Vice-President (2)  
Branch Councillor (12)

##### **Ports and Private Sector**

Branch Vice-President  
Branch Councillor (3)

**Rail**

Branch Vice-President  
Branch Councillor (4)

**Social & Community Services**

Branch Vice-President  
Branch Councillor (8)

**Women**

Branch Vice-President  
Provisional Branch Executive Member (5)  
Provisional Branch Councillor (10)

**Youth**

Branch Vice-President

**North Queensland Clerical and Administrative Industry Division**

Branch Vice-President  
Branch Councillor (2)

**HOW TO LODGE NOMINATIONS FOR QUEENSLAND (SERVICES AND NORTHERN ADMINISTRATIVE) BRANCH**

**By Post: PO BOX 1926, SUNSHINE PLAZA QLD 4558**

**By Fax: (07) 3049 2185**

**By Hand:** Australian Electoral Commission, Christawood Corporate Centre, 54 Baden Powell St,  
MAROOCHYDORE QLD 4558

**By Email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to [sunshinecoastareaoffice@aec.gov.au](mailto:sunshinecoastareaoffice@aec.gov.au)

**Note: Emails larger than 6MB in size may not be accepted by the AEC's firewall**

**Returning Officer  
David McKenzie**

**Tel: (07) 5452 7371**

## **WESTERN AUSTRALIAN BRANCH**

Branch President / First National Executive Representative / First National Conference Representative  
Deputy Branch President  
Branch Treasurer  
Branch Vice-President (Women)  
Branch Secretary / Second National Executive Representative / Second National Conference Representative  
Assistant Branch Secretary/ Alternate National Executive Representative / Third National Conference Representative  
National Conference Delegate (6)

Branch Executive Councillors for each of the following Divisions:

Administrative, Clerical and Customer Services (1)  
ASU Municipal Employees (2)  
Energy / Information Technology (3)  
Local Government (3)  
Transport (2)  
Social and Community Services (2)

*Women - Members' attention is drawn to Rule 19 - Proportional Representation - of the Western Australian Branch Rules of the Union regarding the number of offices of the Branch Executive Council to be filled by women, which for the purposes of this election shall not be less than 3*

### **HOW TO LODGE NOMINATIONS FOR WESTERN AUSTRALIAN BRANCH**

**By Post:** GPO Box A16 PERTH WA 6001

**By Fax:** (08) 6363 8052

**By Hand:** Australian Electoral Commission, Level 13, St Georges Terrace PERTH WA 6000

**By Email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to [waelections@aec.gov.au](mailto:waelections@aec.gov.au)

**Note:** Emails larger than 6MB in size may not be accepted by the AEC's firewall

**Simon Bulloch**  
Returning Officer

**Tel: 08 6363 8011**

## **NEW SOUTH WALES & ACT (SERVICES) BRANCH**

### **Nominations are called for:**

Branch President  
Branch Deputy Presidents (2)  
Branch Vice-President (Water and Ports)  
Branch Vice-President (Transport)  
Branch Vice-President (Private Sector Industries Group)  
Branch Vice-President (Social and Community Services)  
Branch Vice-President (Hunter Water)  
Branch Secretary/National Executive Representative  
Branch Deputy Secretary/National Conference Delegate  
Branch Treasurer  
Provisional Branch Councillors (Women) (10)  
National Executive Representatives (2)

### **Note: Branch Rule 40 - Branch Elections**

Only members of Branch Council may nominate eligible members for the offices of Branch President, Branch Deputy Presidents, Branch Vice Presidents, Branch Secretary, Branch Treasurer, Deputy Branch Secretary, National Executive Representative.

### **Branch Executive Members from each of the following Industry Divisions**

Water and Ports (2)  
Social and Community Services (8)  
Transport (2)  
Hunter Water (1)  
Private Sector Industries (2)

### **Water and Ports Industry Division Committee of Management**

President  
Vice-President  
Treasurer  
Executive Members (3)  
Committee Members (12)

### **Social and Community Services Industry Division Committee of Management**

President  
Vice-President (New South Wales)  
Vice-President (Australian Capital Territory)  
Committee Members (4)

Committee Member for each of the following Sub-Divisions:

Aboriginal Services (1)  
Aged Care (1)  
Child Protection, Youth & Family Services (1)  
Community & Neighbourhood Services (1)  
Community Legal Services (1)  
Community Transport (1)  
Disability Service (1)  
Employment Services (1)  
Health, Mental Health and Alcohol and other Drug Services (1)  
Homelessness, Housing and Tenancy (1)  
House with No Steps (1)  
Life without Barriers (1)  
Lifestyle Solutions Australia (1)

Mercy Centre Lavington Ltd (1)  
Migrant & Settlements Services (1)  
Mission Australia (Community Services & Employment Services) (1)  
Policy, Advocacy, Campaigning (1)  
SACS ACT (1)  
SACS Blue Mountains (1)  
SACS CEO or Senior Leadership (1)  
SACS Far North Coast - Lismore (1)  
SACS Illawarra (1)  
Salvation Army (1)  
St Vincent de Paul (1)  
The Benevolent Society (1)  
Uniting Care - Children, Young People and Families (1)  
Women's Services (1)

#### **Transport Industry Division Committee of Management**

President  
Vice-President (Women)  
Treasurer  
Committee Members (5)

#### **Hunter Water Industry Division Committee of Management**

President  
Vice-President  
Divisional Secretary  
Divisional Assistant Secretary  
Committee Member – (Wages employees) (4)  
(Salaried employees) (4)

#### **Private Sector Industries Division Committee of Management**

President  
Vice-President  
Committee Members (6)

#### **NOMINATIONS**

Written nominations which comply with the Rules of the Union, must reach me not later than **12:00 Noon on Wednesday, 25 March 2015.**

Nominations cannot be withdrawn after 12 Noon on 1 April 2015.

#### **NOMINATION FORMS**

Nomination forms are available from me or the Branch office of the Union.

#### **HOW TO LODGE NOMINATIONS FOR NEW SOUTH WALES & ACT (SERVICES) BRANCH**

**By post:** AEC, P.O. Box 496 HAYMARKET NSW 1240

**By fax:** 02 9375 6336

**By hand:** Level 10, 59 Goulburn Street. HAYMARKET NSW 2000

**By email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to [nswelections@aec.gov.au](mailto:nswelections@aec.gov.au).

**Note:** Emails larger than 6MB in size may not be accepted by the AEC's firewall.

**Noopur Madan**  
**Returning Officer**

**Tel: 02 9375 6321**

## **NEW SOUTH WALES LOCAL GOVERNMENT CLERICAL, ADMINISTRATIVE, ENERGY, AIRLINES & UTILITIES BRANCH**

### **Branch Offices**

Branch President/National Conference Delegate  
Branch Vice-President  
Branch Secretary / First National Executive Representative  
Branch Treasurer  
National Conference Delegates (31)  
First Alternate National Conference Delegate  
Second Alternate National Conference Delegate  
Third Alternate National Conference Delegate  
Fourth Alternate National Conference Delegate  
Fifth Alternate National Conference Delegate  
Sixth Alternate National Conference Delegate  
Second National Executive Representative  
Alternate National Executive Representative

Branch Executive Member – ACT Clerical and Administrative Sub-Branch  
Branch Executive Member – Airlines Sub-Branch  
Branch Executive Member – Central West Sub-Branch  
Branch Executive Member – Energy and Utilities Sub-Branch  
Branch Executive Members – Metropolitan Salaried Officers' Sub-Branch (2)  
Branch Executive Member – Murray Sub-Branch  
Branch Executive Member – Newcastle Sub-Branch  
Branch Executive Member – New England Sub-Branch  
Branch Executive Member – Northern Sub-Branch  
Branch Executive Member – North Western Sub-Branch  
Branch Executive Member – Riverina Sub-Branch  
Branch Executive Member – Southern Sub-Branch  
Branch Executive Member – Sydney Sub-Branch (2)  
Branch Executive Member – Sydney Clerical and Administrative Sub-Branch

### **ACT Clerical and Administrative Sub-Branch**

Sub-Branch Committee of Management Members (5)

### **Airlines Sub-Branch**

Sub-Branch Committee of Management Members (5)

### **Central West Sub-Branch**

Sub-Branch Committee of Management Members (20)

### **Energy and Utilities Sub-Branch**

Sub-Branch Committee of Management Members (27)

### **Metropolitan Salaried Officers' Sub-Branch**

Sub-Branch Committee of Management Members (40)

### **Murray Sub-Branch**

Sub-Branch Committee of Management Members (21)

### **Newcastle Sub-Branch**

Sub-Branch Committee of Management Members (24)

### **New England Sub-Branch**

Sub-Branch Committee of Management Members (21)



**Northern Sub-Branch**

Sub-Branch Committee of Management Members (20)

**North Western Sub-Branch**

Sub-Branch Committee of Management Members (18)

**Riverina Sub-Branch**

Sub-Branch Committee of Management Members (17)

**Southern Sub-Branch**

Sub-Branch Committee of Management Members (30)

**Sydney Sub-Branch**

Sub-Branch Committee of Management Members (40)

**Sydney Clerical & Administrative Sub-Branch**

Sub-Branch Committee of Management Members (20)

**HOW TO LODGE NOMINATIONS FOR NSW LOCAL GOVERNMENT CLERICAL, ADMINISTRATIVE, ENERGY, AIRLINES & UTILITIES BRANCH**

**By post:** AEC, P.O. Box 496 HAYMARKET NSW 1240

**By fax:** 02 9375 6336

**By hand:** Level 10, 59 Goulburn Street. HAYMARKET NSW 2000

**By email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to [nswelections@aec.gov.au](mailto:nswelections@aec.gov.au).

**Note:** Emails larger than 6MB in size may not be accepted by the AEC's firewall.

**Noopur Madan**

**Returning Officer Tel: 02 9375 6321**

## **SOUTH AUSTRALIAN AND NORTHERN TERRITORY BRANCH**

Branch President (1)

Branch Vice-President (Energy and Local Government Industry Sections)

Branch Vice-President (Women) (Energy and Local Government Industry Sections)

Branch Vice-President (Airlines & Federal Awards, Commercial, Finance, Community Services, Legal Industry, and Northern Territory Industry Sections)

Branch Vice-President (Women) (Airlines & Federal Awards, Commercial, Finance, Community Services, Legal Industry, and Northern Territory Industry Sections)

Branch Secretary/National Executive Representative

Branch Assistant Secretary/National Executive Representative

Branch Councillors (General) and Branch Councillors (Women) from each of the following Industry Sections:

		Members (General)	Members (Women)
Section 1	Airlines & Federal Awards	1	1
Section 2	Commercial	1	2
Section 3	Energy	1	1
Section 4	Local Government	2	3
Section 5	Community Services	1	1
Section 6	Finance	1	1
Section 7	Legal Industry	1	0
Section 8	Northern Territory	1	0

Branch Conference Delegates and Branch Conference Delegates (Women) from the following Industry Sections:

	Members (General)	Members (Women)
Airlines & Federal Awards	1	0
Commercial	1	1
Energy	1	1
Local Government	2	2
Community Services	1	2
Finance	1	0
Legal Industry	1	0
Northern Territory	1	1

Convenor, Deputy Convenor and Co-ordinator/Secretary for each of the following Industry Section Organising Committees:

Airlines & Federal Awards

Commercial

Energy

Local Government

Community Services

Finance

Legal Industry

Northern Territory

### **HOW TO LODGE NOMINATIONS FOR SOUTH AUSTRALIAN AND NORTHERN TERRITORY BRANCH**

**By Post:** GPO Box 344 ADELAIDE SA 5001

**By Fax:** 08 8237 6581

**By Hand:** Australian Electoral Commission, Level 9, 1 King William St, ADELAIDE

**By Email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to [saelections@aec.gov.au](mailto:saelections@aec.gov.au)

**Note:** Emails larger than 6MB in size may not be accepted by the AEC's firewall

**Rexona Calvert**

**Returning Officer**

**Tel: (08) 8237 6506**

## **VICTORIAN AND TASMANIAN AUTHORITIES AND SERVICES BRANCH**

Branch President / National Conference Delegate  
Branch Senior Vice President / National Conference Delegate  
Branch Vice-President (Women) / National Conference Delegate  
Branch Executive President / National Conference Delegate  
Branch Secretary/ National Conference Delegate  
Branch Executive Member (Youth)  
National Executive Representatives (3)  
Alternate National Executive Representative  
National Conference Delegate (12)

### **Local Authorities Industry Division**

Branch Executives (8) (4 of whom shall be women)  
Branch Conference Delegates (32) (16 of whom shall be women)  
National Conference Delegates (2) (1 of whom shall be a woman)  
Alternative National Conference Delegate (2) (1 of whom shall be a woman)

### **Social and Community Services Industry Division**

Branch Executives (3) (2 of whom shall be a woman)  
Branch Conference Delegates (12) (6 of whom shall be women)  
National Conference Delegates (2) (1 of whom shall be a woman)  
Alternative National Conference Delegate (2) (1 of whom shall be a woman)

### **Water and Energy Division**

Branch Executives (2) (1 of whom shall be a woman)  
Branch Conference Delegates (6) (3 of whom shall be women)  
National Conference Delegates (2) (1 of whom shall be a woman)  
Alternative National Conference Delegate (2) (1 of whom shall be a woman)

### **Information Technologies, Transport, Shipping and Travel, Clerical and Administrative and Airlines Division**

Branch Executives (1)  
Branch Conference Delegates (4) (2 of whom shall be women)  
National Conference Delegates (2) (1 of whom shall be a woman)  
Alternative National Conference Delegate (2) (1 of whom shall be a woman)

### **HOW TO LODGE NOMINATIONS FOR VICTORIAN AND TASMANIAN AUTHORITIES AND SERVICES BRANCH**

**By Post:** GPO Box 4382, MELBOURNE VIC 3001

**By Fax:** 03 9285 7149

**By Hand:** Australian Electoral Commission, Level 8, Casselden Place, 2 Lonsdale St MELBOURNE

**By Email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to [vicelections@aec.gov.au](mailto:vicelections@aec.gov.au)

**Note:** Emails larger than 6MB in size may not be accepted by the AEC's firewall

**Jeff Webb**  
Returning Officer

**Tel: 03 9285 7141**

## **VICTORIAN PRIVATE SECTOR BRANCH**

Branch President

Branch Vice-President (Women)

Branch Secretary/First National Executive Representative

Assistant Branch Secretary/Second National Executive Representative

Branch Executive Members (3)

Branch Executive Members (Women)(3)

Branch Conference Delegates for each of the following Industry Divisions:

Airlines Branch (6) (3 of whom shall be women)

Private Sector Branch (10) (5 of whom shall be women)

National Conference Delegates (6)

First Alternate National Conference Delegate

Second Alternate National Conference Delegate

Third Alternate National Conference Delegate

### **HOW TO LODGE NOMINATIONS FOR VICTORIAN PRIVATE SECTOR BRANCH**

**By Post:** GPO Box 4382, MELBOURNE VIC 3001

**By Fax:** 03 9285 7149

**By Hand:** Australian Electoral Commission, Level 8, Casselden Place, 2 Lonsdale St MELBOURNE

**By Email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to [vicelections@aec.gov.au](mailto:vicelections@aec.gov.au)

**Note:** Emails larger than 6MB in size may not be accepted by the AEC's firewall

**Jeff Webb**

**Returning Officer**

**Tel: 03 9285 7141**

## **TAXATION OFFICERS' BRANCH**

Branch President/ National Executive Representative

Branch Vice President

Branch Secretary/ National Executive Representative

Branch Assistant Secretary

Branch Treasurer

Branch Executive Members (2)

National Conference Delegates (3)

Alternate National Conference Delegate

Alternate National Executive Representative

### **HOW TO LODGE NOMINATIONS FOR TAXATION OFFICERS' BRANCH**

**By Post:** GPO Box 4382, MELBOURNE VIC 3001

**By Fax:** 03 9285 7149

**By Hand:** Australian Electoral Commission, Level 8, Casselden Place, 2 Lonsdale St MELBOURNE

**By Email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to **[viceelections@aec.gov.au](mailto:viceelections@aec.gov.au)**

**Note:** Emails larger than 6MB in size may not be accepted by the AEC's firewall

**Jeff Webb**  
Returning Officer

**Tel: 03 9285 7141**