## **Team Nomination Attachment – Consent to Act**

## Australian Municipal, Administrative, Clerical and Services Union Queensland Together Branch

Scheduled Election - Branch Quadrennial Elections E2023/35 Stage 1

**CANDIDATE:** 

| Full Name (Print clearly)                        |   |          |                          |
|--|---|----------|--------------------------|
| Membership Number<br>(Print clearly)             | :   |          |                          |
| For the office of:<br>(Print name of office as s | hown in the Election Notice)  |          |                          |
| Location/Branch:                                 | Queensland Together Branch  |          |                          |
| Name for ballot pape<br>Print your name as you w | <b>r:</b><br>vish it to appear on the ballot paper.                               |          |                          |
|  |   |          |                          |
| CANDIDATE'S CON                                  | ISENT   |          |                          |
| I,   |   | (print y | our name) consent to the |
|  | s part of the   |          |                          |
| -  | gible under the rules and am not disquathe the Fair Work (Registered Organisation |          | ng a candidate [see      |
| Please indicate prefer                           | red title e.g., Mr, Mrs, Miss, Ms   | Gender:  | Male / Female            |
|  |   |          | (Please circle)          |
|  | d of contact with candidates please print clearly)                                | Phone:   |                          |
| Signed:  |   |          | / /                      |